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## BIB DATA SHEET

CONFIRMATION NO. 3463

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS                              | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.    |                                |
|--|---|------------------------------------|---|---------------------------|--------------------------------|
| 10/542,262   | 11/25/2005  | 379                                | 2618  | 857.0030.U1(US)           |                                |
| <b>RULE</b>  |   |                                    |   |                           |                                |
| <b>APPLICANTS</b><br>Jukka Holm, Tampere, FINLAND;<br>Pauli Laine, Espoo, FINLAND;   |   |                                    |   |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB03/00536 01/17/2003  |   |                                    |   |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                                    |   |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>   |   |                                    |   |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/PAUL P TRAN/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br><u>/PT/</u><br>Initials   | <b>STATE OR COUNTRY</b><br>FINLAND | <b>SHEETS DRAWINGS</b><br>3   | <b>TOTAL CLAIMS</b><br>30 | <b>INDEPENDENT CLAIMS</b><br>7 |
| <b>ADDRESS</b><br>HARRINGTON & SMITH, PC<br>4 RESEARCH DRIVE, Suite 202<br>SHELTON, CT 06484-6212<br>UNITED STATES   |   |                                    |   |                           |                                |
| <b>TITLE</b><br>Musical audible alert termination  |   |                                    |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>2330   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |